

## Curriculum Vitae: Mark T. Nelson

WORK: Department of Philosophy  
Westmont College  
Santa Barbara, CA  
93108-1099 USA  
Phone: +(805) 565-6259  
Email: [manelson@westmont.edu](mailto:manelson@westmont.edu)

HOME: 3626 Santa Maria Lane  
Santa Barbara, CA  
93105 USA  
Phone: +(805) 280-9574  
Email: [mtnelson57@hotmail.com](mailto:mtnelson57@hotmail.com)

NATIONALITY: USA/UK

### EDUCATION

Ph.D., Philosophy, University of Notre Dame, 1985  
M.A., Philosophy, University of Notre Dame, 1982  
B.A., Philosophy, cum laude, Wheaton College (IL), 1979

### DISSERTATION

Intuitionism and Ethical Theory: An essay in moral epistemology. Director, W. David Solomon.

### TEACHING EXPERIENCE

Kenneth Monroe Endowed Professorship of Philosophy, Westmont College, 2006-  
Senior Lecturer in Philosophy, University of Leeds, 1999-2006  
Lecturer in Philosophy, University of Leeds, 1994-99  
Associate Professor of Philosophy (with tenure), Hampden-Sydney College, 1991-94  
Visiting Teaching Fellow, Department of Moral Philosophy, University of St. Andrews, 1991-92  
Assistant Professor of Philosophy, Hampden-Sydney College, 1985-91  
Instructor, Program of Liberal Studies, Notre Dame Foreign Studies Program, London, 1984-85  
Assistant, NEH Summer Seminar, 'Faith and Reason in Pascal's Pensees,' directed by Thomas V. Morris, Notre Dame, 1984  
Teaching Assistant, Introduction to Philosophy, Notre Dame, 1981-82  
Graduate Assistant, Philosophy of Law, James Sterba, Notre Dame, 1980-81  
Graduate Assistant, Introduction to Philosophy, Michael Loux, David Burrell, Notre Dame, 1979-80

### AWARDS

Research Fellowship, Centre de recherche en éthique, Fall 2019  
Research Fellowship, Centre de recherche en éthique de l'Université de Montréal, Spring 2013  
Faculty Research Award, Westmont College, 2010  
Fellowship, Institute for Faith and Learning, Baylor University, 2004  
University of Leeds, Study Leave Award in the Humanities, 1998-99  
Fuqua Award for Teaching Excellence, Hampden-Sydney College, 1993  
Fellowship, Centre for Philosophy and Public Affairs, University of St. Andrews, 1991-92  
Cabell Award for Distinguished Teaching, Hampden-Sydney College, 1989  
John J. O'Brien Graduate Fellowship, University of Notre Dame, 1983-84

### AREAS OF SPECIALIZATION

### AREAS OF COMPETENCE

Ethics/Moral Philosophy History of Philosophy (Modern, Early Analytic)  
Epistemology Political Philosophy  
Philosophy of Religion Applied Ethics

## COURSES TAUGHT

Philosophical Perspectives/Introduction (Westmont)  
History of Modern & Contemporary Philosophy (Westmont)  
Ethics (Westmont)  
Contemporary Moral Problems (Westmont)  
Political and Legal Philosophy (Westmont)  
Epistemology (Westmont)  
Philosophy Senior Seminar: Contemporary Moral Philosophy (Westmont)  
Philosophy Senior Seminar: Metaethics (Westmont)  
Philosophy Senior Seminar: The New Atheists (Westmont)  
Ethics & Political Philosophy (Leeds, M.A., Philosophy)  
Reason, Virtue and Obligation (Leeds, team taught, M.A., Health Care Ethics)  
Ethical Issues in Organ Transplantation (Leeds Medical School)  
Introduction to Practical Philosophy (Leeds)  
Advanced Political Philosophy (Leeds)  
Advanced Moral Philosophy (Leeds)  
Introduction to Epistemology (Leeds)  
Problems of Philosophy (H-SC)  
Ethics (H-SC)  
History of Modern Philosophy (H-SC)  
Pragmatism and Analytic Philosophy (H-SC)  
Social Philosophy & Business Ethics (H-SC)  
Philosophy of Religion (H-SC)  
Moral Epistemology (H-SC)  
Tutorial: Morally Justified Beliefs (Westmont)  
Independent Study: The Ethical Theory of Thomas Aquinas (H-SC)  
Independent Study: Artificial Intelligence and the Concept of Person (H-SC)  
Independent Study: Kant's Antinomies of Pure Reason (H-SC)  
Independent Study: Moral Epistemology (H-SC)  
Independent Study: The Mind/Body Problem (H-SC)  
Independent Study: The Theological and Philosophical Writings of C.S. Lewis (H-SC)  
Independent Study: Wittgenstein (H-SC)  
Independent Study: Wilfrid Sellars and 'The Myth of the Given' (H-SC)  
Independent Study: Artificial Intelligence and the Philosophy of Mind (H-SC)  
Seminar: Alasdair MacIntyre (H-SC)  
Seminar: Great Books (Notre Dame)

## RESEARCH SUPERVISION

Ph.D., Shane Glackin, 'The Moral Life: A New Defence of the Fact/Value Distinction', University of Leeds, 2008 (supervised 2004-06; co-supervisors: Greg Radick, Chris Megone)

Ph.D., Ruchika Mishra, 'Sex Selection: Ethical Issues for the Individual, Family and Society', University of Leeds, 2007 (supervised 2005-06; co-supervisor: Chris Megone)

Ph.D., Andrew Cochrane, 'Moral Error Theory and Moral Substitutionalism', University of Leeds, 2006 (co-supervisor: Seiriol Morgan)

Ph.D., Allison Ross, 'Response Dependence and Realism in Ethics', University of Leeds, 2004

M.A., Anna Bergqvist, 'The Possibility of Perceptual Moral Knowledge', University of Leeds, 2003

Ph.D., Christopher Taylor, 'Eliminativism: An Error-Theoretic Conception of Folk-Psychological Discourse', University of Leeds, 2003 (co-supervisor: Bryan Frances)

Ph.D., Zenon Stavrinides, 'The Question "What is Knowledge?"', University of Leeds, 1999

Ph.D., Robert Davies, 'Locke on Toleration', University of Leeds, 1999

## CURRENT AREAS OF RESEARCH

Moral Epistemology  
Epistemology  
Normative Ethical Theory  
Applied Ethics  
Philosophy of Religion

## PUBLICATIONS

### Books

Christian Theism and Moral Philosophy, co edited with M. Beaty and C. Fisher, Mercer University Press, 1998.

### Edited volumes

2011. Philosophical Papers, special issue on 'The Problem of the Criterion', vol. 40, no. 3, Nov.

### Refereed or Invited Articles

'Is Utilitarianism Committed to Agent-Relative Constraints?', International Philosophical Quarterly (forthcoming, 2022)

'Epistemic Tension and Epistemic Duty: A Rossian Account' in Kevin McCain and Scott Stapleford, eds., Epistemic duties: New Arguments, New Angles, Routledge, 2021, pp. 63-77

'What the Utilitarian Cannot Think', Ethical Theory and Moral Practice, no. 18, vol. 4, 2015

'Non-contradiction: Oh Yeah and So What', Think, no. 34, vol. 12, 2013

'About Angela: Wisdom and Theory', Cambridge Quarterly of Healthcare Ethics, vol.21, no.3, July 2012

Papers, 'Editorial Introduction', special issue on 'The Problem of the Criterion', Philosophical Papers, vol. 40, no. 3, Nov. 2011

'Y and Z are not off the Hook: the Survival Lottery made Fairer', Journal of Medicine and Philosophy, vol. 35, no. 4, 2010

'We Have No Positive Epistemic Duties', Mind, vol. 119, no. 473, 2010

'A Problem for Conservatism', Analysis, vol. 69, no. 4, Oct. 2009

vol. 31, 'More Bad News for the Logical Autonomy of Ethics', Canadian Journal of Philosophy, no. 2, 2007

- ‘What the Problem with Aquinas Isn’t’, New Blackfriars, vol. 87, no. 1012, 2006
- 2006 ‘The Possibility of Inductive Moral Arguments’, Philosophical Papers, vol. 35, no. 2,
- no. 3, ‘Moral Realism and Program Explanation’, Australasian Journal of Philosophy, vol. 84,  
2006
- ‘Telling it Like it Is: Philosophy as Descriptive Manifestation’, American Philosophical Quarterly, vol. 42, no. 3, 2005
- no. 4, ‘Loving Attention: A Realist, Projectivist Theory of Value’, Religious Studies, vol. 41,  
2005
- ‘Must We Argue?’, The Philosophers’ Magazine, issue 26, vol. 2, 2004
- ‘Who Needs Valid Moral Arguments?’, Argumentation, vol. 17, no. 1, 2003
- ‘Sinnott-Armstrong’s Moral Scepticism’, Ratio, vol. XVI, no. 1, 2003
- no. 1, ‘Robert Audi and the Method of Descriptive Manifestation’, Philosophical Books, vol. 44,  
2003
- ‘Narrativity and the Problem of Evil’, in D. Baker and P. Maxwell, eds., Explorations in Continental Philosophy of Religion, Rodopi Press (Value Inquiry Book Series),  
2003
- no. ‘What Justification Could Not Be’, International Journal of Philosophical Studies, vol. 10,  
3, 2002
- ‘On the Lack of “True Philosophic Spirit” in Aquinas’, Philosophy, vol. 76, no. 276, 2001
- ‘Morally Serious Critics of Moral Intuitions’, Ratio, vol. 12, no. 1, 1999
- ‘Editors’ Introduction’, co written with M. Beaty and C. Fisher, in Christian Theism and Moral Philosophy, M. Beaty, C. Fisher, M. Nelson, eds., Mercer University Press, 1998
- ‘An Aristotelian Business Ethics?’, Journal of Applied Philosophy, vol. 15, no. 1, 1998
- ‘Bertrand Russell’s Defence of the Cosmological Argument’, American Philosophical Quarterly, vol. 35, no. 1, 1998
- ‘Who Are the Best Judges of Theistic Arguments?’, Sophia, vol. 35, no. 2, 1996
- ‘Bald Lies: A Puzzle About Deception’, Cogito, vol. 10., no. 3, 1996
- ‘The Principle of Sufficient Reason: A Moral Argument’, Religious Studies, vol. 32, no. 1,  
1996
- ‘Is it Always Fallacious to Derive Values from Facts?’, Argumentation, vol. 9, no. 4, 1995
- ‘Redeeming the Time’, Personalist Forum, vol. 11, no. 1, 1995
- ‘The Problem of Endless Joy: Vallentyne on Utilitarianism and Infinite Utility’, co-  
written with J.L.A. Garcia, Utilitas, vol. 6, no. 2, 1994

- 1991
- ‘Temporal Wholes and the Problem of Evil’, Religious Studies, vol. 29, no. 3, 1993
- ‘Promises and Material Conditionals’, Teaching Philosophy, vol. 16, no. 2, 1993
- ‘Utilitarian Eschatology’, American Philosophical Quarterly, vol. 28, no. 4, 1991
- ‘Naturalistic Ethics and the Argument from Evil’, Faith and Philosophy, vol. 8, no. 3, 1991
- ‘Intuitionism and Subjectivism’, Metaphilosophy, vol. 22, no. 2, 1991
- ‘The Morality of a Free Market for Transplant Organs’, Public Affairs Quarterly, vol. 5, no.1, 1991. (reprinted in D. Boonin and G. Oddie, eds., What’s Wrong: Applied Ethicists and their Critics, Oxford University Press, 2004)
- ‘Eliminative Materialism and Substantive Commitments’, International Philosophical Quarterly, vol. XXXI, no. 1, 1991
- ‘Intuitionism and Conservatism’, Metaphilosophy, vol. 21, no. 3, 1990
- ‘The Logic of Utility and the Duties of a Citizen’, Proceedings of the Virginia Humanities Conference, 1987

#### Reference Articles

- ‘The Is/Ought Fallacy’ in R. Arp, S. Barbone, M. Barbone, eds., Bad Arguments: 100 of the Most Important Fallacies in Western Philosophy (Wiley, 2018)
- ‘Intuition’, in P. Copan, T. Longman III, C. Reese, M. Strauss, eds., Dictionary of Christianity and Science (Zondervan, 2017)
- ‘The Contingency Cosmological Argument’, in Michael Bruce and Steven Barbone, eds., Just the Arguments (Wiley, 2011), pp. 18-22
- 2001 ‘Theism’, in L. Becker and C. Becker, eds., Encyclopedia of Ethics, 2 ed., Routledge,
- ‘Ethics’, in A. Hastings, et al, eds., Oxford Companion to Christian Thought, 2000
- 1998 ‘Moral Scepticism’, in The Routledge Encyclopedia of Philosophy, Vol. 6, pp. 542-545,
- ‘Altruism’, ‘Consequentialism’, ‘Deontology’, and ‘Hare, R.M.’ in the New Dictionary of Christian Ethics and Pastoral Theology, Intervarsity Press, UK, 1995

#### Reviews

- A. Haddock, A. Millar, D. Pritchard, eds, Epistemic Value, in Mind, vol. 123, no. 490, 2014
- T. Chappell, Ethics and Experience: Life Beyond Moral Theory, in Notre Dame Philosophical Reviews, Dec. 12, 2009: <http://ndpr.nd.edu/review.cfm?id=18407>
- S. Lovibond, Ethical Formation, in Mind, vol. 113, no. 449, 2004

J. E. Hare, God's Call: Moral Realism, Divine Commands and Human Autonomy, in Religious Studies, Vol. 38, 2002

S.T. Davis, God, Reason and Theistic Proofs, in Religious Studies, Vol. 35, no. 1, 1999

E. Sternberg, Just Business, in Philosophical Quarterly, Vol. 46, no. 185, 1996

C. Taliaferro, Consciousness and the Mind of God, in Philosophical Books, Vol. 37, no. 1, 1996

R. Almeder, Blind Realism, in Philosophical Quarterly, Vol. 45, no. 178, 1995

F. Snare, The Nature of Moral Thinking, in Philosophical Books, Vol. 35, no. 1, 1994

P.K. Moser, Knowledge and Evidence, in Philosophical Quarterly, Vol.42, no. 169, 1993

31, D.O. Brink, Moral Realism and the Foundations of Ethics, in Philosophical Books, Vol. no. 3, 1990

2, T.L.S. Sprigge, The Rational Foundations of Ethics, in Philosophical Books, Vol. 30, no. 1989

#### PAPERS AND LECTURES DELIVERED

‘The Argument from Evil and *l'esprit de l'escalier*’

Conférence: ‘Dieu et la Morale’, Université d’Aix-Marseille, October 2022

‘Narrativity and Evil’

Philosophy Department, Boston College, September 2019

‘Paley Before Hume: How Not to Teach the Design Argument’

9th Quebec Seminar in Early Modern Philosophy, Université du Québec à Trois-Rivières, September 2019

‘Epistemic Tension and Epistemic Duty: A Rossian Account’

Workshop on Epistemic Duty, St. Thomas University, Fredericton, New Brunswick, May 2019  
Atelier de CRE, Université de Montréal, October, 2019

‘Reply to Kronen and Menssen, “Natural Theology and Revelation in Udayana’s Nyayakusumanjali”’

Society of Christian Philosophers Conference, Calvin College, September 2018

‘Reply to Koons and Wolf: The Natural and The Normative’

Invited reply in Authors meet Critics session, Wilfrid Sellars Society, American Philosophical Association, Pacific Div., March 2018

‘Heaven, Hell and Holism’

Werkmeister Conference in Honor of David McNaughton, Florida State University, March 2017

‘Moral Psychology and Motivation: Hume against the Humeans’

41<sup>st</sup> Hume Society Conference, Portland, OR, July 2014

Triennial Congress of la Société de Philosophie Analytique, Montréal, QC, June 2015

Atelier de CRE, Université de Montréal, November, 2019

‘Rossian Epistemology’ (new paper)  
SPQ workshop on Normativity, University of Laval, Quebec City, May 2013

‘Comment on P. Gilabert, “Justice and Beneficence: A Conceptual Exploration”’  
CREUM workshop on “Justice, Solidarity, Liberalism”, Université de Montréal, March 16, 2013

‘The Ethics of Organ Trafficking’, Westmont Downtown Lecture Series, Santa Barbara, April 2010

‘A Problem for Conservatism’, Society for Applied Philosophy annual conference, Leeds, June 26-8, 2009

‘What the Utilitarian Cannot Think’  
Tenth Conference, International Society for Utilitarian Studies, Berkeley, September 2008  
Society for Applied Philosophy annual conference, Manchester, July 1-3, 2011  
Atelier de GRIN, Université de Montréal, February, 2013  
‘Virtue, Medicine and Modern Moral Philosophy’, Notre Dame, May 2014  
British Society for Ethical Theory, Cambridge, July 2014

‘The New Atheism as Political Theology?’  
SCIS Conference on Political Theology, Sciences-Po, Paris, August 2008

‘We have no Positive Epistemic Duties’  
‘The Value of Knowledge’ Conference, Free University of Amsterdam, August 2007  
Workshop on ‘The Normativity of Belief and Epistemic Agency’, National Autonomous University of Mexico (UNAM), October 2009

‘Rossian Epistemology: Outline of a Pluralist, Intuitionist, Permissivist Theory of Epistemic Justification’  
‘Santa Barbarians’, UCSB works-in-progress seminar, October, 2007  
University of Rijeka, Croatia, March 2006  
Université de Paris-IV/Sorbonne, April 2005

‘Telling it Like it Is: Philosophy as ‘Descriptive Manifestation’  
Virtue Epistemology Conference, University of Stirling, November 2004  
SIFA ‘04 Conference, Genoa, Italy, September 2004  
Baylor University, February 2004  
‘Philosophy As...’ Conference, University College, London, November 2002

‘Loving Attention: A Realist, Projectivist Theory of Value’  
University of Leeds, October, 2004  
British Society for Philosophy of Religion/Society of Christian Philosophers, Oxford,

2003

‘Christ and the Cosmos Initiative’ Consultation, St. Albans, UK, April 2002

‘Comment on Robert Audi, “The Ethics of Love”’  
Society of Christian Philosophers Group Meeting, American Philosophical Association, Pacific Div., March 2002

‘On the Lack of “True Philosophic Spirit” in Aquinas’  
University College, Dublin, Ireland, December 2000  
Gifford Memorial Conference, University of Aberdeen, UK, May 2000  
University of York, UK, January 2000

- ‘Logical Inference and Moral Knowledge’  
University of Bradford, UK, November 1999
- ‘A Philosophical Approach to Euthanasia’  
British Medical Association, Leeds, UK, January 1998
- ‘What Justification Could Not Be’  
University of Manchester, UK, November 2000  
Virginia Commonwealth University, April 1998.  
University of Birmingham, UK, September 1997
- ‘Self-Explanatory Facts?’  
King’s College, London, UK, December 1996
- ‘Morally Serious Critics of Moral Intuitions’  
University of St. Andrews, February 1996  
University of Nottingham, UK, March 1996
- ‘Business Ethics and Moral Relativism’  
Centre for Business and Professional Ethics, University of Leeds, UK, November 1995
- ‘Elaine Sternberg’s Just Business’  
Society for Applied Philosophy, University of London, UK, December 1994.
- ‘Temporal Wholes and the Nature of Persons’  
Conference on Persons, St. Mary’s College, IN, September 1993
- ‘Pigden, Is and Ought’ (Now ‘Is it Always Fallacious to Derive Values from Facts?’)  
Hampden-Sydney College, April 1998.  
American Philosophical Association, Central Div., April 1993.
- ‘Who Are the Best Judges of Theistic Arguments?’  
University of Aberdeen, UK, April 1992
- ‘Utilitarian Eschatology’  
American Philosophical Association, Pacific Div., March 1991
- ‘Temporal Wholes and the Problem of Evil’  
University of Edinburgh, UK, May 1992  
Dundee University, UK, March 1992  
University of St. Andrews, UK, January 1992  
Rochester Institute of Technology, January 1991
- ‘The Morality of a Free Market for Transplant Organs’  
University of Manchester, UK, February, 1992  
University of Stirling, UK, October 1991  
American Philosophical Association, Central Div., April 1990  
Old Dominion University, October 1988
- ‘The Incoherence of a Certain Sort of Naturalism’ (Now ‘Naturalistic Ethics and the Argument from Evil’)  
University of Aberdeen, UK, April, 1992  
Society of Christian Philosophers, Eastern Div., April 1989  
American Philosophical Association, Pacific Div., March 1989  
Virginia Philosophical Association, October 1988



‘A Problem in Cumulative Case Natural Theology’  
American Philosophical Association, Central Div., April 1988  
Southern Society for Philosophy and Psychology, April 1988  
Society for Philosophy of Religion, March 1988  
Virginia Commonwealth University, February 1988

‘The Design Argument and the Concept of God’  
Virginia Commonwealth University, February 1988

‘Eliminative Materialism and Substantive Commitment’  
Virginia Philosophical Association, October 1987

‘Intuitionism and Conservatism’  
Society of Christian Philosophers, Western Div., April 1987  
Virginia Philosophical Association, October 1986

‘The Logic of Utility and the Duties of a Citizen’  
Virginia Humanities Conference, April 1987  
Virginia Commonwealth University, February 1987

#### WORKS IN PROGRESS

‘Rossian Ethics and Political Obligation’

‘Hume’s Legacy and the Curate’s Egg’ (under submission)

‘The Argument from Evil and *l’esprit de l’escalier*’

‘Paley Before Hume: How Not to Teach the Design Argument’ (under submission)

#### EXAMINING

External examiner for Judith Würigler, Ph.D. in Philosophy, Université de Neuchâtel, 2020

External examiner for B.A. and taught M.A. in Philosophy, University College, Dublin, 2005-2006

External examiner for taught M.A. in Applied Ethics, University of Hull, 2004-2006

External examiner for Oliver Crisp, Ph.D. in Philosophy of Religion, King’s College, London, 2002

External examiner for taught M.A. in Philosophy of Religion, King’s College, London, 1997-1999

Internal Examiner, Research Degrees, University of Leeds:

Charles Ratcliffe, PhD, 2005  
Anne Wilkinson, PhD, 2004  
Sarah Kriefman, MA, 2004  
Courtney Stange, MA, 2003  
Clare Hamer, PhD, 2002  
Leo Hsu, PhD, 2002

Lavinia Norton, PhD, 2001  
Ed Evans, MA, 2001  
Michael Everly, MPhil 2000  
Michael Rivlin, PhD 1999  
Seiriol Morgan, PhD, 1998  
Anthony Hatzimoyssis, PhD, 1995

## OTHER PROFESSIONAL ACTIVITIES

Promotion Review External Evaluator, Michael Wolfe, Washington & Jefferson College, 2019

Editorial Search Committee, Religious Studies, 2018

Tenure/Promotion Review External Evaluator, Joseph Corabi, St. Joseph's University, 2016

Referee for: Southern Journal of Philosophy, Canadian Philosophy Association, Acta Analytica, Philosophical Studies, Synthese, Philosophers' Imprint, American Catholic Philosophical Quarterly, Philosophia, Philosophical Papers, Journal of Philosophical Research, Mind, Nous, Ethics, American Philosophical Quarterly, Philosophical Quarterly, Oxford University Press, Australasian Journal of Philosophy, Religious Studies, Sophia, Economics and Philosophy, Journal of Medical Ethics, Blackwell Publishers, Analysis

Comment on Andrew Moon, "Epistemic Justification and the Epistemic Ought", APA Pacific Div., Seattle, April 2012

Comment on Tom Crisp, "Jesus and Affluence", Society of Christian Philosophers Group Meeting, APA Pacific Div., San Diego, April 2011

Comment on Stan Husi, 'Global Meta-Normative Scepticism' at RoME III Conference, University of Colorado, August 2010

Chair, session (Pettit/Crisp) at Conference, 'Themes from Williams', University of Leeds, July 2009

Member, Ethics Centre at the Open University (UK) March 2008 -

Tenure Review External Evaluator, Margaret W. Tate, Baylor University, 2007

Member, editorial board for Religious Studies, 2007-2019

Panellist, Pew Foundation Symposium, 'Reviving the Christian Mind', Wheaton College, IL, April 1997.

Chair, session at Royal Institute Conference, 'Self-Knowledge', University of Manchester, 2005.

Vice President, Virginia Philosophical Association, 1993-1994.

Chair, Panel Discussion on 'Persons and Temporality,' Conference on Persons, St. Mary's College, IN, September 1993.

Secretary, Virginia Philosophical Association, 1992-1993.

Chair, session on Philosophical Theology, Conference on 'The Future of God,' Gordon College, May 1989.

Chair, colloquium on Ethics, American Philosophical Association, Central Div., April 1989.

## MEMBERSHIPS IN PROFESSIONAL ORGANISATIONS

American Philosophical Association  
Aristotelian Society  
British Society for Ethical Theory  
Society for Applied Philosophy  
Society of Christian Philosophers

## ADMINISTRATIVE DUTIES (Westmont College)

Academic Senate, 2019 – present (vice-chair, 2020-21)  
Phi Kappa Phi (Westmont Chapter), 2019 – present (President 2020 – present)  
Head of Department (Philosophy), July – Dec, 2018  
Vice-Chair of the Faculty, 2011 – 12  
Faculty Council, 2010 – 2013  
Program Review Committee, 2007-08, 2014 – 17 (chair, 2016 – 2017)

## ADMINISTRATIVE DUTIES (University of Leeds)

Head of Department, 2004-2006  
School of Humanities Executive Committee, 2004-2006  
Arts Faculty Graduate Committee, 2002-2006  
Director of Postgraduate Studies, Philosophy, 1999-2004  
Director, M.A. in Philosophy, 1998-99  
Postgraduate Admissions Tutor, 1995-2004  
Undergraduate Advisor for Postgraduate Studies, 1996-  
Courses Committee, 1995-2006  
Convener of Department Meetings, 1996-1998  
Standing Committee, 1996-2006  
Head of School Succession Committee, 1997  
University Ethics Review Committee, 1999-2002  
Director of Postgraduate Studies, 1999-2006  
Staff and Promotions Committee, 1999-2006  
Graduate Board Appeal Groups, April 2001, November 2001

## COMMITTEE ASSIGNMENTS (Hampden-Sydney College)

Chair, Hobbie Business Ethics Study Program  
Chair, Committee for Professional Development  
Chair, Lectures and Programs Committee  
Member, Pre-Business Committee  
Member, Visiting Executive Program Steering Committee  
Member, Honor Court Review Board

## REFERENCES

Prof. Brad Hooker  
Department of Philosophy  
University of Reading  
Whiteknights,  
Reading, RG6 2DD  
United Kingdom  
+ (0)118 378 6631

Prof. Robin LePoidevin  
Department of Philosophy  
University of Leeds,  
Leeds, LS2 9JT  
United Kingdom  
+ (0)113) 343 33267

Dr. Peter Millican  
Hertford College  
Oxford, OX1 3BW,  
United Kingdom  
+ (0)1865 279 400

Dr. W. David Solomon  
Department of Philosophy  
University of Notre Dame  
Notre Dame, IN 46556  
+ (219) 239 7534

Dr. James E. Taylor  
Department of Philosophy  
Westmont College  
Santa Barbara, CA 93501  
+ (805) 565-3818

Dr. Patrick Wilson  
Department of Philosophy  
Hampden-Sydney College  
Hampden-Sydney, VA 23943  
+ (804) 223 4381